

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | PINEGROVE SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 630065  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 43054   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KUTHAR ROAD SUBATHU DISTT SOLAN HIMACHAL PRADESH, SOLAN , HIMACHAL PRADESH - 173206 |
| 5      | PRINCIPAL NAME                    | PANKAJ SHARMA   |
| 6      | PRINCIPAL QUALIFICATION           | MSc, BEd  |
| 7      | SCHOOL EMAIL ID                   | headmaster@pinegroveschool.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01792275690   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://pinegrove.in/assets/pdf/SBT-B1-%20COPIES-OF-AFFILIATIONUPGRADATION-LETTER-AND-RECENT-EXTENSION-OF-AFFILIATION.pdf">https://pinegrove.in/assets/pdf/SBT-B1-%20COPIES-OF-AFFILIATIONUPGRADATION-LETTER-AND-RECENT-EXTENSION-OF-AFFILIATION.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://pinegrove.in/assets/pdf/SBT-B2-COPIES-OF-SOCIETIESTRUSTCOMPANY-REGISTRATIONRENEWAL-CERTIFICATE.pdf">https://pinegrove.in/assets/pdf/SBT-B2-COPIES-OF-SOCIETIESTRUSTCOMPANY-REGISTRATIONRENEWAL-CERTIFICATE.pdf</a>                               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://pinegrove.in/assets/pdf/SBT-B3-COPY-OF-NO-OBJECTION-CERTIFICATE.pdf">https://pinegrove.in/assets/pdf/SBT-B3-COPY-OF-NO-OBJECTION-CERTIFICATE.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://pinegrove.in/assets/pdf/SBT-B4-COPIES-OF-RECOGNITION-CERTIFICATE-UNDERRTE-ACT-2009..pdf">https://pinegrove.in/assets/pdf/SBT-B4-COPIES-OF-RECOGNITION-CERTIFICATE-UNDERRTE-ACT-2009..pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://pinegrove.in/assets/pdf/SBT-B5-COPY-OF-VALID-BUILDING-SAFETY-CERTIFICATEAS-PER-THE-NATIONAL-BUILDING-CODE.pdf">https://pinegrove.in/assets/pdf/SBT-B5-COPY-OF-VALID-BUILDING-SAFETY-CERTIFICATEAS-PER-THE-NATIONAL-BUILDING-CODE.pdf</a>         |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://pinegrove.in/assets/pdf/FIRE%20NOC%202025.pdf">https://pinegrove.in/assets/pdf/FIRE%20NOC%202025.pdf</a>   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://pinegrove.in/assets/pdf/SBT-B7-COPY-OF-THE-DEO-CERTIFICATE-SUBMITTED-By-%20THE-SCHOOL-FOR-AFFILIATION.pdf">https://pinegrove.in/assets/pdf/SBT-B7-COPY-OF-THE-DEO-CERTIFICATE-SUBMITTED-By-%20THE-SCHOOL-FOR-AFFILIATION.pdf</a>                 |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://pinegrove.in/assets/pdf/Safe%20Drinking%20water%20and%20sanitation%202026.pdf">https://pinegrove.in/assets/pdf/Safe%20Drinking%20water%20and%20sanitation%202026.pdf</a>   |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://pinegrove.in/fees.aspx">https://pinegrove.in/fees.aspx</a>   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://pinegrove.in/Event.htm">https://pinegrove.in/Event.htm</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://pinegrove.in/assets/pdf/SBT-C3-LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE.pdf">https://pinegrove.in/assets/pdf/SBT-C3-LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://pinegrove.in/assets/pdf/SBT-C4.pdf">https://pinegrove.in/assets/pdf/SBT-C4.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://pinegrove.in/Mandatory-Subathu.aspx">https://pinegrove.in/Mandatory-Subathu.aspx</a>   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS       |
|--------|--|---------------|
| 1      | PRINCIPAL                                  | PANKAJ SHARMA |
| 2      | TOTAL NO. OF TEACHERS                      | 32            |
|        | PGT  | 15            |
|        | TGT  | 17            |
|        | PRT  | 0             |
| 3      | TEACHERS SECTION RATIO                     | 1:1.8         |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1             |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1             |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 65                         | 65                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 44                         | 44                     | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 23438   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 17 & 627  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 355   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 27  |
| 6      | NO. OF BOYS TOILETS   | 87  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=ZBFL7ItIRtQ">https://www.youtube.com/watch?v=ZBFL7ItIRtQ</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME       | DESIGNATION      | QUALIFICATION        |
|--------|--------------------|------------------|----------------------|
| 1      | Sher Singh         | PGT              | M.A.                 |
| 2      | Gurpreet Singh     | PGT              | M.Sc                 |
| 3      | Pankaj Sharma      | PRINCIPAL        | MSc                  |
| 4      | Shriya             | SPECIAL EDUCATOR | M.A                  |
| 5      | Ajesh Singh Rana   | PGT              | M.COM,M.B.A          |
| 6      | Uday Katoch        | PGT              | M.A., M.Phil.        |
| 7      | Digamber Bhatt     | PGT              | M.Sc                 |
| 8      | Vineet Kumar       | PGT              | M.P.ED               |
| 9      | Soniya Kapoor      | PGT              | M. COM.,M.A. Pol Sc. |
| 10     | Raj Lal            | TGT              | M.A                  |
| 11     | Anita Sharma       | TGT              | B.Sc                 |
| 12     | Veni Negi          | TGT              | MTA                  |
| 13     | Varsha Lihantu     | TGT              | M.Sc                 |
| 14     | Virender Chauhan   | TGT              | B. SC.               |
| 15     | Tarvinder Kaur     | TGT              | M.Sc                 |
| 16     | Meenu Brar         | TGT              | M.A                  |
| 17     | Pankaj Kumar       | TGT              | MCA                  |
| 18     | Ravinder Kumar     | OTHER            | B.A                  |
| 19     | Saloni Puri        | TGT              | Bsc B.Ed. MCA        |
| 20     | Rajender Singh     | PGT              | M.Sc                 |
| 21     | Neeraj Kumar Ahuja | PGT              | M.sc.                |
| 22     | Yendrila Majumder  | TGT              | B. F. A.             |
| 23     | Devendra Gumra     | PGT              | B.Sc,M.A             |
| 24     | Shifa Sikri        | PGT              | M.A                  |

|    |                 |     |             |
|----|-----------------|-----|-------------|
| 25 | Bindeshwari Dod | TGT | M.A,LLB     |
| 26 | Priyanka Khagta | PGT | M.Sc        |
| 27 | Nidhi Sharma    | TGT | M.Sc        |
| 28 | Bhavesh Tiwari  | PGT | M.A         |
| 29 | Ria Yadav       | PGT | M.A         |
| 30 | Sandeep Kumar   | TGT | M.A         |
| 31 | Mukesh Mishra   | PGT | M.A         |
| 32 | Kirtikaa Birla  | TGT | B.A, B.Ed   |
| 33 | Deepa Negi      | TGT | M.A ENGLISH |
| 34 | Ankush Kumar    | TGT | M.Sc        |
| 35 | Neeru Sharma    | TGT | M.A         |